

# LAND USE PROGRAM INCOME CERTIFICATION APPLICATION PACKAGE

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# LAHD LAND USE PROGRAM INCOME CERTIFICATION APPLICATION PACKAGE

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# **REQUEST FOR INCOME CERTIFICATION**



Requests for income certifications are <u>ONLY accepted from the owner or duly authorized agent</u>. LAHD/UFBA will respond within ten (10) business days after a complete application and <u>all documentation</u> are received. Incomplete applications will be denied after five (5) business days from the date notified of the missing documentation. Additional documentation may be requested by the reviewer for final determination

| the reviewer for final de  |   | om:   |  | Date:                           |                       |
|--|---|---|--|---------------------------------|-----------------------|
| To: Urban Futures Bond Administration (UFBA) Occupancy Monitoring Agent for LAHD E-mail: lucert@ufbahc.com   |   | Owner   | ☐ Duly A   | uthorized Agent                 |                       |
|  | Ph  | one: ()   | <u>-</u>   |                                 |                       |
|  | Er  | nail:   |  | @                               |                       |
| Project Name:  |   |   |  |                                 |                       |
| Street Address:  |   | City:   |  | State: CA                       | Zip:                  |
| Name of Applicant(s): #1   | #2  |   | #3   | #4                              |                       |
| Number of Adults (over 18):  | umber of Children (un   | der 18):  | Nur  | mber of Bedrooms:               |                       |
| Maximum Allowable Income for this Unit:  | loderate: \$  |   | Low: \$  |                                 |                       |
| V  | ery Low: \$   |   | Extremely Low: \$  |                                 |                       |
| Unit Number: U   | nit Rent \$   |   |  | Home                            | eless:                |
| For Each Applicant Over 18 Years Old   | Applicant #1  | Applicant #2  | Applicant #3   | Applicant #4                    | TOTAL                 |
| Current Monthly Income   | \$  | \$  | \$   | \$                              | \$                    |
| Projected Income for Current Year  | \$  | \$  | \$   | \$                              | \$                    |
| □ Tenant Income Certification Questionnain □ Applicant and Owner/Duly Authorized Age □ Conflict of Interest Form □ Asset Certification Form □ IRS Form 4506-T □ Bank statements for the three (3) most re □ Current bank statements for any Savings, □ Project posted on LAHD's Affordable and  2. If employed, provide the following documer □ Copies of payroll stubs for the (3) most re □ Signed copies of two (2) most recent inco □ Verification of employment form complete  3. If self-employed, provide the following documer □ Signed copies of two (2) most recent year □ Most current six (6) month profit and loss  4. If a household member over 18 years of age | cent Months for all Ch<br>401k, IRA, ROTH, CI<br>Accessible Housing F<br>nts:<br>ecent months<br>ome tax returns AND versions are tax returns and by employer with co<br>uments:<br>rs' income tax returns<br>statement | O's, Money Market A<br>Registry (AAHR) We<br>V-2s (all pages)<br>Ompany stamp or bus<br>with Schedule C (10               | ccounts, etc. (all paybsite: www.lahousinsiness card attached                                      | g.lacity.org                    |                       |
| Certification of Zero Income form Signed copies of two (2) most recent inco Verification of Full-Time Student status fo Proof of any income (e.g., Social Security  For Preparer Use Only Owner/Duly Authorized Agent of this request has determined the ousehold is an Eligible Household and requests that LAHI  | rm (if applicable)  y, Award Letter, unemplete the above For LA  at the above an  | ployment checks, ch   | ild support)  nly LAHD/UFBA ha not an Eligible   | Household (see belo             | e above applicant is: |
| election. All supporting documentation is attached to this a ertify that the applicant has not moved into the unit and will not be unit until the application is approved.  Downer/Duly Authorized Agent's litle:  Downer/Authorized Agent's Name Print):  Downer/Authorized Agent's   | pplication. I bt move into  | Income Exceeds Lim Information was inco Necessary document Occupancy standard Other:  AL IS FINAL AN submit a new applica | it mplete or incorrect ts were not provided s were not met  ID CANNOT BE tion for a qualified here | APPEALED. ousehold within 30 da | -                     |
| ignature:  | LAHD/UI   | FBA Reviewer:   |  | Date:                           |                       |

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# LOS ANGELES HOUSING DEPARTMENT - TENANT INCOME AND RENT CERTIFICATION FORM (TIRC)

This form is to certify: 1) rent charged and 2) household income eligibility to participate in one of the City of Los Angeles' affordable housing programs. Both the Owner/Duly Authorized Agent and the Head of Household must complete, sign, and date this form. Income for all adult household members (over 18 years of age) must be reported. For some programs, household income certification is required on an annual basis. GENERAL PROPERTY INFORMATION PART C. PROJECTED HOUSEHOLD ASSET INCOME PART A. \*Documentation on File: Yes □No **Project Name:** 3. Net Cash 4 Actual Property Address: 2. Asset Type/ Last Four City: State: CA Zip: Value of Asset (NCV) Asset Digits of the Account # Owner Name: Income Phone: Owner Address: 2 PART B. UNIT AND HOUSEHOLD INFORMATION No. of Bedrooms Move-in Date 3 Unit# Certification Type (select one) 4 Date: Household Change Date: 5 Income % Level 5. Total (column 4) Actual Income from Assets: 30% 35% Extremely Low 40% 45% Very Low 60% 6. Total (column 3) NCV of Assets: 50% Low 80% 120% Moderate 150% 7. If Item #6 is greater than \$5000, multiply by (1) 0.06 % (HUD Passbook Rate) enter the **Total Unit Rent Rental Subsidy** Tenant results here: otherwise leave blank. (1+2)Portion of ☐ Project Based Rental Subsidy Rent ☐ Housing Choice Voucher ☐ Shelter Plus Care 8. Enter the greater of 5 or 7 from above: ☐ Other Rental Subsidy PART D. HOUSEHOLD COMPOSITION AND GROSS ANNUAL INCOME RACE of Head of Household (Check all that apply): Decline to state/answer Ethnicity of Head of Household (Check one): Decline to state/answer Black or African American
Other: American Indian or Alaska Native
Native Hawaiian or Other Pacific Islander Asian ☐ Hispanic or Latino White ■ Non-Hispanic or Latino (2) Projected Annual Household Income Relationship (to Head of Household) List amounts of all wages, salaries, benefits, public assistance, calculated assets, and other sources of income (1) Name of Applicant(s) Household Size below for each member of the household. (Include students and/or other temporary absentee Gender family members) Type of Income Documentation on File? **Current Monthly Projected Gross** dge (see Page 3) **Gross Income** Annual Income ☐ Yes ☐ No H of H ☐Yes ☐ No 2 3 □Yes □ No ☐ Yes □ No 4 5 ☐Yes ☐ No ☐ Yes ☐ No Applicant's Phone Number: (3) Total Projected Household Income: Applicant's E-mail: (4) Enter the amount from Part C-8 as "Total Asset Income": (5) Total Income: APPLICANT AND OWNER/DULY AUTHORIZED AGENT ACKNOWLEDGEMENTS PART E. I certify that I have verified each source and amount of gross income this Under penalty of perjury, I certify that the information I provided about my household income is true and accurate to the best of my household has declared. I find the household to be eligible to occupy a restricted knowledge. Title 18, Section 1001 of the U.S. Code states "a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government." I further agree to provide any income source document item that is required to establish my eligibility, comply with the terms of my lease, and avoid potential rent increases. ☐ Duly Authorized Agent □ Owner Select one: Signature Head of Household Signature Print Name Co-head of Household / Other Adult Signature For LAHD/UFBA Use Only LAHD/UFBA has determined that the above applicant is an Eligible Household. This TIRC is valid when signed by LAHD/UFBA Staff. Save this certification for your annual reporting to the Los Angeles Housing Department and/or Urban Futures Bond Administration. □UFBA  $\Box$  LAHD Reviewer:

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# **DEFINITIONS** (Complete definitions are available from the property representative or the United States Department of Housing and Urban Development Technical Guide – "Determining Income and Allowances") Part C Cash or non-cash items that can be converted to cash. The total market value of any checking or savings accounts, IRAs, stocks, bonds, trusts controlled by a family member, equity in real property, and other forms Assets of capital investment (excluding furniture and automobiles). (Calculated above) Part D Type of Income Job Amount before any deductions of wages and salaries, overtime pay, commissions, fees, tips and bonuses. Self-Employment Net income from the operation of a business or from the rental of property. Some business expenses can be used as deductions in determining net income. Social Security The full amount of payments from social security, annuities, insurance policies, retirement funds, pensions, disability, or death benefits, or other similar payments. Payments such as unemployment and disability compensation, worker's compensation and severance pay. Unemployment Welfare Welfare Assistance payments, excluding the value of food stamps. Alimony/ Child Alimony, child support payments, and regular contributions or gifts from persons not residing in the dwelling. Support Trust fund Any income from any trust not controlled by a family member. All regular pay, special pay and allowances of a member of the Armed Forces. Military pay Other List any other income.

# \* Income Source & Documentation- Submitted and on File for the Following:

| Head of Household       |                       |                    |                         |                  |                         |
|-------------------------|-----------------------|--------------------|-------------------------|------------------|-------------------------|
| Wages/Salaries          | Self-Employment       | Pension/Benefits / | Public Assistance       | <u>Assets</u>    | <u>Other</u>            |
| □ Pay stubs             | ☐ Tax schedule/return | ☐ Award Letter     | □ Unemployment          | ☐ Award Letter   | □ Other                 |
| ☐ Employer verification | ☐ Accountant Report   | □ Check Stubs      | □ Welfare               | □ Check Stubs    | ☐ Child Support/Alimony |
|                         | ☐ IRS 450GT           | □ Bank Statement   | $\square$ SS, SSI, SSDI | □ Bank Statement | ☐ Military Pay          |
| Applicant #2            |                       |                    |                         |                  |                         |
| Wages/Salaries          | Self-Employment       | Pension/Benefits / | Public Assistance       | Assets           | <u>Other</u>            |
| □ Pay stubs             | ☐ Tax schedule/return | ☐ Award Letter     | □ Unemployment          | ☐ Award Letter   | □ Other                 |
| ☐ Employer verification | ☐ Accountant Report   | □ Check Stubs      | □ Welfare               | □ Check Stubs    | □ Child Support/Alimony |
|                         | ☐ IRS 450GT           | □ Bank Statement   | $\square$ SS, SSI, SSDI | □ Bank Statement | ☐ Military Pay          |
| Applicant #3            |                       |                    |                         |                  |                         |
| Wages/Salaries          | Self-Employment       | Pension/Benefits / | Public Assistance       | <u>Assets</u>    | <u>Other</u>            |
| □ Pay stubs             | ☐ Tax schedule/return | ☐ Award Letter     | □ Unemployment          | ☐ Award Letter   | □ Other                 |
| ☐ Employer verification | ☐ Accountant Report   | □ Check Stubs      | □ Welfare               | □ Check Stubs    | ☐ Child Support/Alimony |
|                         | ☐ IRS 450GT           | □ Bank Statement   | □ SS, SSI, SSDI         | □ Bank Statement | ☐ Military Pay          |
| Applicant #4            |                       |                    |                         |                  |                         |
| Wages/Salaries          | Self-Employment       | Pension/Benefits / | Public Assistance       | <u>Assets</u>    | <u>Other</u>            |
| □ Pay stubs             | ☐ Tax schedule/return | □ Award Letter     | □ Unemployment          | ☐ Award Letter   | □ Other                 |
| □ Employer verification | ☐ Accountant Report   | □ Check Stubs      | □ Welfare               | □ Check Stubs    | ☐ Child Support/Alimony |
|                         | □ IRS 450GT           | □ Bank Statement   | $\square$ SS, SSI, SSDI | □ Bank Statement | ☐ Military Pay          |

(Please attach additional pages if more than 4 adult applicants are applying.)

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# **APPLICANT STATEMENT**

I hereby swear that the information in this application is true and complete to the best of my knowledge. I understand that a misrepresentation of my income or the income of anyone else in the household may constitute a default in the agreement under which the unit will be occupied and may be cause for the disqualification of the agreement, pursuant to California's unlawful detainer procedures. I have disclosed all income and assets, and any inquiries may be made to verify the statements I submitted herein. Failure to disclose ALL income and assets will be grounds for denial.

I understand that it is a crime, punishable by up to four (4) years in prison, to swear to facts which are not true and complete to the best of my knowledge. Furthermore, I understand that <u>Title 18</u>, <u>Section 1001 of the U.S. Code</u> states "a person is guilty of a <u>felony</u> for knowingly and willingly making false or fraudulent statements to any department of the United States Government." In addition, making false statements is a felony under California State Law (Penal Code Section: 115, 118, 487, 532) and may result in criminal charges including perjury, grand theft, filing false documents with a public office, and obtaining money under false pretenses."

I have been advised that as part of the application process, the Los Angeles Housing Department may conduct a comprehensive background check.

| Applicant Name (Print) | Applicant Signature | Date |  |
|------------------------|---------------------|------|--|
| Applicant Name (Print) | Applicant Signature | Date |  |
| Applicant Name (Print) | Applicant Signature | Date |  |
| Applicant Name (Print) | Applicant Signature | Date |  |

# OWNER/DULY AUTHORIZED AGENT STATEMENT

(Please attach additional pages if more than 4 adult applicants are applying.)

I have read and understand the information in the "Request for Income Certification" document.

As the Owner/Duly Authorized Agent, I certify that I have verified the information in this application package. Furthermore, I certify that the income submitted in the Request for Income Certification does not exceed the allowable income limits specified in the recorded covenant for the restricted unit.

| Owner/Duly Authorized Agent Name (Print) | Owner/Duly Authorized Agent Signature |
|--|---------------------------------------|
| Title (Print)                            | Date                                  |

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# TENANT INCOME CERTIFICATION QUESTIONNAIRE One Form per Adult Member of the Household

| NAME  | E:           |              | Proper  | rty Name:  |
|-------|--------------|--------------|---|--|
|       | I            | nitial C     | ertification  |  |
| Tyran | m I          | TODIA        |   |  |
|       | ME IN<br>YES | NFORMA<br>NO | ATION   | MONTHLY GROSS INCOME                                 |
| 1.    |              |              | I am self-employed. (List nature of self employment)  | (use <u>net</u> income from self-employment only) \$ |
| 2.    |              |              | I have a job and receive wages, salary, overtime pay, commissions, fees, tips, bonuses, and/or other compensation: List the businesses and/or companies that pay you: |  |
|       |              |              | Name of Employer  |  |
|       |              |              | 1)  | \$   |
|       |              |              | 2)  | \$   |
|       |              |              | 3)  | \$   |
| 3.    |              |              | I receive cash contributions of gifts including rent or utility payments, on an ongoing basis from persons not living with me.  | \$   |
| 4.    |              |              | I receive unemployment benefits.  | \$   |
| 5.    |              |              | I receive Veteran's Administration, GI Bill, or National Guard/Military benefits/income.  | \$   |
| 6.    |              |              | I receive periodic social security payments.  | \$   |
| 7.    |              |              | The household receives <u>unearned</u> income from family members age 17 or under (example:   | \$   |
| 8.    |              |              | Social Security, Trust Fund disbursements, etc.).  I receive Supplemental Security Income (SSI).  | Φ  |
| 9.    |              |              | I receive disability or death benefits other than Social Security.  | \$   |
| 10.   | П            |              | I receive Public Assistance Income (examples: TANF, AFDC)   | \$   |
|       |              |              |   | \$   |
| 11.   |              |              | I am entitled to receive child support payments.  | d.   |
|       |              |              | I am currently receiving child support payments.  | \$<br>\$   |
|       |              |              | If yes, from how many persons do you receive support?   | \$   |
|       |              |              | I am currently making efforts to collect child support owed to me. List efforts being made to collect child support:  |  |
|       |              |              |   |  |
| 12.   |              |              | I receive alimony/spousal support payments  | \$   |
| 13.   |              |              | I receive periodic payments from trusts, annuities, inheritance, retirement funds or pensions,  |  |
|       |              |              | insurance policies, or lottery winnings.  | \$   |
|       |              |              | If yes, list sources:   | \$   |
|       |              |              | 1)  |  |
| 14.   |              |              | I receive income from real or personal property.  | (use <u>net</u> earned income)                       |
| 15.   |              |              | Student financial aid (public or private, not including student loans)  |  |
|       |              |              | Subtract cost of tuition from Aid received  | \$   |
|       |              |              | *For Households receiving Section 8 Assistance Only   |  |
|       | Γ INFO<br>ŒS | ORMATI<br>NO | ON INTEREST RATE  | CASH VALUE   |
| 16.   |              |              | I have a checking account(s).   | CADII TADUE  |
|       |              |              | If yes, list bank(s)  |  |
|       |              |              | 1)%   | \$   |
|       |              |              | 2)%   | \$   |
| l     |              |              |   |  |

| WITNESSED E    | BY (SIC | GNATURE OF OWNER/REPRESENTATIVE)   | DATE                   |                               |
|----------------|---------|--|------------------------|-------------------------------|
| PRINTED NAM    | ME OF   | APPLICANT/TENANT SIGNATURE OF APPLICANT/TENANT   | DATE                   | <u> </u>                      |
|                |         |  |                        |                               |
| MY/OUR KI      | NOW     | IES OF PERJURY, I CERTIFY THAT THE INFORMATION PRESEN<br>LEDGE. THE UNDERSIGNED FURTHER UNDERSTANDS THAT P<br>FALSE, MISLEADING OR INCOMPLETE INFORMATION WILL F | ROVIDING FALSE REPRESE | NTATIONS HEREIN CONSTITUES AN |
|                |         |  |                        |                               |
|                |         |  |                        |                               |
|                |         |  |                        |                               |
|                |         | -1   |                        | \$                            |
|                |         | 1)   |                        | \$                            |
| 20. 0          | _       | fair market value in the past 2 years.  If yes, list items and date disposed:  |                        |                               |
| 25. □<br>26. □ |         | I have disposed of assets (i.e. gave away money/assets) for less than the  |                        | \$                            |
| 25 🗆           |         | If yes, how many policies  I have cash on hand.  |                        | \$                            |
| 24. 🗆          |         | I have a whole life insurance policy.  | /0                     | Ψ                             |
|                |         | 1)   | %<br>%                 | \$<br>\$                      |
| 43. ⊔          | ⊔       | If yes, list bank(s)   |                        |                               |
| 23. 🗆          |         | 3) I have an IRA/Lump Sum Pension/Keogh Account/401K.  | %                      | \$                            |
|                |         | 2)   | %                      | \$                            |
|                |         | If yes, list sources/bank names  1)  | %                      | \$                            |
| 22. 🗆          |         | I have Certificates of Deposit (CD) or Money Market Account(s).  |                        |                               |
|                |         | 3)   | %<br>%                 | \$<br>\$                      |
|                |         | 1)   | %                      | \$                            |
| 21.            |         | If yes, list sources/bank names  |                        |                               |
| 21 🗆           |         | I own stocks, bonds, or Treasury Bills   |                        |                               |
| _              | -       | If yes, provide description:   |                        | \$                            |
| 20. 🗆          |         | 1) I own real estate.  | %                      | \$                            |
|                |         | If yes, list bank(s)   | 04                     | ¢                             |
| 19. 🗆          |         | I have a revocable trust(s)  |                        |                               |
|                |         | 2)<br>3)   |                        | \$<br>\$                      |
|                |         | 1)   |                        | \$                            |
|                |         | If yes, list sources(s) of income being received/type of account(s)  |                        |                               |
| 18. □          |         | I have an EBT, Debit Visa, MasterCard account(s). (Including Social Security wages, Unemployment, Public Assistance, Disability, Etc)                            |                        |                               |
|                |         | 2)   | %                      | \$                            |
|                |         | 1)   | %                      | \$                            |
| 17. 🗆          |         | I have a savings account(s)  If yes, list bank(s)  |                        |                               |
|                |         |  |                        |                               |



# **CONFLICT OF INTEREST FORM**

The Regulatory Agreement and/or Covenant Agreement Running with the Land ("Agreement") recorded against this Project restricts all or some unit(s) for Income Eligible Households. The Agreement also includes Conflict of Interest restrictions. Per the Agreement, Owner is prohibited from renting Restricted Unit(s) to certain individuals.

Please read and <u>initial</u> beside EACH statement to indicate that you have read, understand, and agree with each statement.

| I hereby certify, under penalty                         | of perjury, that:                               |   |                                     |
|---|---|---|-------------------------------------|
| (a  | ı) I am <u>NOT</u> an Owr                       | ner, developer, or sponsor of the Proj  | ect                                 |
| (b  |   | icer, employee, agent or consultant er, developer or sponsor of the Proje   |                                     |
| (c  | e) I am <u>NOT</u> a mem<br>subsections (a) a   | nber of the Immediate Family of any nd (b)  | such person described in            |
| willingly making false or  VIOLATORS WILL BE            | fraudulent stateme PROSECUTED TO                | Code states "a person is guilty of a fents to any department of the United SOUTHE FULLEST EXTENT OF THE LOWER IN ANY AND ALL CITY HOUSING | States Government."  AW AND WILL BE |
| Applicant Name (Print)                                  |   | Applicant Name (Print)  |                                     |
| Applicant Signature                                     | Date  | Applicant Signature   | Date                                |
| Applicant Name (Print)                                  |   | Applicant Name (Print)  |                                     |
| Applicant Signature                                     | Date  | Applicant Signature   | Date                                |
| For Owner/Duly Authorized I have read, reviewed, and ur | Agent: nderstand the inforr penalty of perjury, | s if more than 4 adult applicants are applying mation provided in this form. As the 0 that I have verified the information poledge.       | Owner or Duly Authorized            |
| Owner/Duly Authorized Agent (Print)                     | t Name Own                                      | ner/Duly Authorized Agent Signature   | Date                                |

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# PART 5 ANNUAL INCOME NET FAMILY ASSET INCLUSIONS AND EXCLUSIONS

## **INCLUSIONS EXCLUSIONS** 1. Cash held in savings accounts, checking 1. Necessary personal property, except as noted in accounts, safe deposit boxes, homes, etc. Number 8 of Inclusions, such as clothing, For savings accounts, use the current furniture, cars and vehicles specially equipped for balance. For checking accounts, use the persons with disabilities. average 6-month balance. Assets held in 2. Interest in Indian trust lands. foreign countries are considered assets. 3. Assets not effectively owned by the applicant. 2. Cash value of revocable trusts available to That is, when assets are held in an individual's the applicant. name, but the assets and any income they earn 3. Equity in rental property or other capital accrue to the benefit of someone else who is not investments. Equity is the estimated current a member of the household and that other person market value of the asset less the unpaid is responsible for income taxes incurred on balance on all loans secured by the asset income generated by the asset. and all reasonable costs (e.g., broker fees) 4. Equity in cooperatives in which the family lives. that would be incurred in selling the asset. Under HOME, equity in the family's primary 5. Assets not accessible to and that provide no residence is not considered in the calculation income for the applicant. of assets for owner-occupied rehabilitation 6. Term life insurance policies (i.e., where there is projects. no cash value). 4. Cash value of stocks, bonds, Treasury bills, 7. Assets that are part of an active business. certificates of deposit, mutual funds and "Business" does not include rental of properties money market accounts. that are held as an investment and not a main 5. Individual retirement 401(K) and Keogh occupation. accounts (even though withdrawal would result in a penalty). 6. Retirement and pension funds. 7. Cash value of life insurance policies available to the individual before death (e.g., surrender value of a whole life or universal life policy). 8. Personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc. 9. Lump sum or one-time receipts, such as inheritances, capital gains, lottery winnings, victim's restitution, insurance settlements and other amounts not intended as periodic payments.

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10. Mortgages or deeds of trust held by an

applicant.



# ASSET CERTIFICATION (HOUSEHOLD COMBINED NET ASSETS) Complete only one form per household

| Applicant Name   |  |  |   |   | Unit #                 |                                  |   |
|--|--|--|---|---|------------------------|----------------------------------|---|
| Project Address:   |  |  |   |   | City:                  |                                  |   |
| Complete all that app  | oly for 1 through  | n 5:                                     |   |   |                        |                                  |   |
| I. My/our assets in  | clude the follow   | ing at this                              | time:   |   |                        |                                  |   |
| Source   | (A)<br>Cash Value*   | (B)<br>Interest<br>Rate                  | = (AxB)<br>Income from<br>Asset                             | <u>Source</u>   | (A)<br>Cash Value*     | (B)<br>Interest<br>Rate          | = (AxB)<br>Income from<br>Asset         |
| Savings Account  | \$   |  | \$  | Checking Account  | \$                     |                                  | \$                                      |
| Cash on Hand   | \$   |  | \$  | Safety Deposit Box  | \$                     |                                  | \$                                      |
| Certificates of Deposit  | \$   |  | \$  | Money Market Fund   | \$                     |                                  | \$                                      |
| Stocks   | \$   |  | \$  | Bonds   | \$                     |                                  | \$                                      |
| IRA Accounts   | \$   |  | \$  | 401K Accounts   | \$                     |                                  | \$                                      |
| Keogh Accounts   | \$   |  | \$  | Trust Funds   | \$                     |                                  | \$                                      |
| Equity in real estate  | \$   |  | \$  | Rental  | \$                     |                                  | \$                                      |
| Lump Sum Receipts  | \$   |  | \$  | Capital Investments   | \$                     |                                  | \$                                      |
| Life Insurance Policies  | \$   |  | \$  | Personal Property held as an investment   | \$                     |                                  | \$                                      |
| Other Retirement/<br>Pension Funds   | \$   |  | \$  | Other (Attach additional pages, if necessary)   | \$                     |                                  | \$                                      |
| penalties, etc.<br>*Personal property held a   | s an investment ma<br>ecessarily limited to<br>real property?<br>the information be<br>reet address or Ass | y include, but household fu  No  pellow: | is not limited to, ge rniture, daily-use aut  Yes  Number): | cash, such as broker's fees, m or coin collections, art, a tomobiles, clothing, assets of | antique, cars, etc. Do | o not include<br>i, or special e | necessary personal equipment for use by |
| Is the real property beir  |  |  | ☐ Yes   |   | e monthly rental am    |                                  |   |
| Within the past two (2) years, I/we have sold or given away assets (including cash, real estate, etc.) for more than \$1,000 below their fair market value (FMV). Those amounts* are included above and are equal to a total of:  *The difference between FMV and the amount received, for each asset in which this occurred.  I/we have not sold or given away assets (including cash, real estate, etc.) for less than fair market value during the past two (2) years.  I/we do not have any assets (as defined in question #1 above) at this time.  The net household assets above (as defined in 24 CFR 813.102) exceed \$5,000 and the annual income from the net household assets is \$ |  |  |   |   |                        |                                  |   |
| result in the denial of  Applicant Signature   | the application a  | nd/or termir<br><br>Date                 |   | agreement.  Applicant Signatu   | <br>re                 | <br>Date                         |   |

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# REQUEST FOR VERIFICATION OF EMPLOYMENT

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective buyer/renter under a Federal program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not, your application for approval as a prospective mortgagor, borrower or renter may be delayed or rejected. Instructions: Project Owner / Agent – Complete Items 1 through 7. Have applicant complete Item 8. Forward directly to employer named in Item 1. Employer - Please complete either Part II or Part III as applicable. Complete Part IV and return directly to the party named in Item 2. (If for purchase/loan, the form is to be transmitted directly to the lender and is not to be transmitted through the applicant or any other party.) Part I - Request 2. From (Name and address of Project Owner/Duly Authorized Agent) 1. To (Name and address of employer) Name: Address: Address: I certify that this verification has been sent directly to the employer and has not passed through the hands of the applicant or any other interested party. 3. Signature of Project Owner/Duly Authorized Agent 4. Title 6. Lender's Phone Number 5. Date (Optional) I state that I am now or was formerly employed by you. My signature below authorizes verification of this information. 7. Name and Address of Applicant (Include employee or badge number) 8. Signature of Applicant Name: Address: Part II - Verification of Present Employment 9. Applicant's Start Date of Employment: 10. Present Position: 11. Probability of Continued Employment: 12 A. Rate: 13. For Military Personnel Only 14. If any Overtime and/or Bonus is applicable, is its □ Annual □ Weekly Pay Grade continuance likely? ☐ Monthly □ Hourly Other: Monthly Amount Type Overtime ☐ Yes □ No \$ 12 B. Gross Earnings Base Pay Bonus ☐ Yes □ No 15. If paid hourly – average hours per week: Beg Yr. (date) To Date Past Year Past Year Rations \$ 16. Date of Applicant's next pay increase: Flight or Hazard 17. Projected amount of next pay increase: Base Pay \$ \$ \$ Clothing 18: Date of applicant's last pay increase: Overtime \$ \$ \$ Quarters \$ \$ \$ Commissions Prop Pay Overseas or 19. Amount of last pay increase: \$ \$ \$ **Bonus** Combat Variable Housing \$ \$ Total Allowance 20. Remarks (If employee was off work for any length of time, please indicate time period and reason.) Part III - Verification of Previous Employment 23. Salary/Wage at Termination per: (Year) (Month) (Week) 21. Date Hired: Commissions: \$ 22. Date Terminated: Base: \$ Overtime: \$ Bonus: \$ 24. Reason for Leaving: 25. Position Held: Part IV - Authorized Signature Under penalty of perjury, I certify that the information presented in this certification is true and accurate to the best of my knowledge. Title 18, Section 1001 of the U.S. Code states "a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government." 26. Signature of Employer: 27. Title (Please print or type): 28. Date 29. Print or type name signed in Item 26: 30: Phone: (

U.S. GOVERNMENT REQUIRED INFORMATION | PLEASE RESPOND WITHIN 5 DAYS.

31. Email:

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# **CERTIFICATION OF ZERO INCOME**

(One form to be completed by each applicable household member over 18 years of age only)

| Applicant Nar   | me:  | Unit #:                    |   |  |  |
|-----------------|--|----------------------------|---|--|--|
| Project Addre   | ess:   |                            | City:   |  |  |
| Please initial  | next to each statement to in   | ndicate you have read, u   | nderstand and agree with each statement:  |  |  |
| 1I he           | reby certify that I do not indiv   | idually receive income f   | rom any of the following sources:   |  |  |
| a.              | Wages from employment  | (including commissions     | s, tips, bonuses, fees, etc.);  |  |  |
| b.              | Income from operation of   | a business;                |   |  |  |
| C.              | Rental income from real  | or personal property;      |   |  |  |
| d.              | Interest or dividends from   | assets;                    |   |  |  |
| e.              | Social Security payment death benefits;  | s, annuities, insurance    | policies, retirement funds, pensions, or  |  |  |
| f.              | Unemployment or disabil  | ity payments;              |   |  |  |
| g.              | Public assistance payme  | nts;                       |   |  |  |
| h.              | Periodic allowances such   | as alimony, child suppo    | ort, or gifts received from persons not living  |  |  |
|                 | in my household;   |                            |   |  |  |
| i.              | Sales from self-employed   | l resources (Avon, Mary    | Kay, Shaklee, etc.);  |  |  |
| j.              | Any other source not nan   | ned above.                 |   |  |  |
| 2l cui          | rrently have no income of ar   | y kind and there is no i   | mminent change expected in my financial   |  |  |
| statı           | us or employment status dur  | ng the next 12 months.     |   |  |  |
| 3l wil          | l be using the following sourc   | ces of funds to pay for re | ent and other necessities:  |  |  |
|                 |  |                            |   |  |  |
| the best of m   | ny knowledge. <u>Title 18, Section</u><br>In the second state of the second seco | on 1001 of the U.S. Cod    | n this certification is true and accurate to e states "a person is guilty of a felony nents to any department of the United |  |  |
| Applicant Name  |  | plicant Signature          | Date  |  |  |
| . •             | ·  | . •                        |   |  |  |
| Head of Househo | old Name   |                            |   |  |  |

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# **VERIFICATION OF UNEMPLOYMENT BENEFITS**

Verification is to be completed by Unemployment Office or Applicant to provide:

1) Award Letter from Employment Development Department (EDD) within 120 days of anticipated move-in date; or 2) EDD Transcript available from: <a href="https://edd.ca.gov/">https://edd.ca.gov/</a>

| AUTHORIZATION:   | BENEFITS:  |                     |           |
|--|--|---------------------|-----------|
| Federal regulations require LAHD to verify Unemployment Benefits Income of all applicants of the household. We ask | Are benefits being paid now?   | □ Yes               | □ No      |
| your cooperation in supplying this information. This information will be used                                      | a. If "Yes," what is Gross Weekly Payment?   | \$                  |           |
| only to determine the eligibility status and level of benefit of the household.                                    | b. Date of Initial Payment:  |                     |           |
| Your prompt return of the requested information will be appreciated.   | c. Duration of Benefits:   |                     | weeks_    |
|  | 2. Is claimant eligible for future benefits?   | Yes                 | No        |
|  | a. If <u>yes</u> , how many weeks?   |                     | weeks     |
|  | b. If <u>no</u> , what is the termination date of benefits?  |                     |           |
| best of my knowledge. Title 18, Section 1  | nformation presented in this certification is true 1001 of the U.S. Code states "a person is go r fraudulent statements to any department of | uilty of a <u>f</u> | elony for |
| RELEASE:   |  |                     |           |
| I hereby authorize the release of the requested information.   |  |                     |           |
|  |  |                     |           |
| Applicant Name   | Print Name of Authorized Representative  |                     |           |
| Applicant Signature  | Signature of Authorized Signature  |                     |           |
| Date   | Title:   | _                   |           |
|  | Date://  | -                   |           |
|  | Telephone: () -  | -                   |           |
|  |  |                     |           |

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# **VERIFICATION OF SOCIAL SECURITY BENEFITS**

Verification to be completed by Social Security Office and/or provide current year Award Letter

| AUTHORIZATION:  | SOCIAL SECURITY DATA:  |
|---|--|
| Federal Regulations require LAHD to verify Social Security Benefits Income of all applicants of the household. We ask your cooperation in supplying this information. This information will be used only to determine the eligibility status and level of benefit of the household.  Your prompt return of the requested information will be appreciated. | Date of birth  |
| best of my knowledge. Title 18, Section 1001  | nation presented in this certification is true and accurate to the of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States |
| RELEASE:  |  |
| I hereby authorize the release of the requested information.  |  |
| Applicant Name  | Print Name of Authorized Representative  |
| Applicant Name  | Thin Name of Admonzed Representative   |
| Applicant Signature   | Signature of Authorized Signature  |
| Date  | Title:   |
|   | Date:/   |
|   | Telephone: (   |
|   | ,  |
|   |  |

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# **VERIFICATION OF CHILD SUPPORT PAYMENTS**

Verification to be completed by Agency or Provider.

1) If Court ordered, provide Child Support Court Documents.

2) Child Support print out from applicable agency: <a href="https://childsupport.ca.gov/">https://childsupport.ca.gov/</a> or <a href="https://childsupport.ca.gov/">www.cdss.ca.gov</a> 3) If no court order, have provider complete and sign form.

| AUTHORIZATION:  | Name of Person Paying Child Support:   |  |  |
|---|--|--|--|
| LAHD requires verification of Child Support<br>Income of all applicants of the household<br>applying. This information will be used only to<br>determine the eligibility status and level | Address of Person Paying Child Support:  |  |  |
| of benefit of the household.  | City: State:   |  |  |
| Your prompt return of the requested   |  |  |  |
| information will be appreciated.  | Zip Code:  |  |  |
|   | Support is for: □ his □ her child(ren).  |  |  |
|   | Name(s) of child(ren) being supported:   |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | Amount of support:   |  |  |
|   | \$ □ Week □ Month □ Year   |  |  |
|   | \$ Uveek Involuti I real   |  |  |
| best of my knowledge. Title 18, Section 1001  | nation presented in this certification is true and accurate to the of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States |  |  |
| RELEASE:  |  |  |  |
| I hereby authorize the release of the requested information.  |  |  |  |
| Annicant Name   | Delat Name of Authorized Degree and the  |  |  |
| Applicant Name  | Print Name of Authorized Representative  |  |  |
| Applicant Signature   | Signature of Authorized Signature  |  |  |
| Applicant Signature   | Signature of Authorized Signature  |  |  |
| Date  | Title:   |  |  |
|   |  |  |  |
|   | Date:/   |  |  |
|   | Telephone: ( ) -   |  |  |

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# **VERIFICATION OF RECURRING INCOME**

(Verification to be completed by Income Source Provider)

| AUTHORIZATION:  |  |
|---|--|
| LAHD requires verification of any Recurring   | Name of Person Paying:   |
| Income of all applicants of the household applying. This information will be used only to determine the eligibility status and level of benefit of the household.                             | Address of Person Paying:  |
| Your prompt return of the requested   | City: State:   |
| information will be appreciated.  | Zip Code:  |
|   | Zip Code.  |
|   | \$   |
|   |  |
|   |  |
|   |  |
| best of my knowledge. Title 18, Section 1001  | nation presented in this certification is true and accurate to the of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States |
| best of my knowledge. <u>Title 18, Section 1001</u> knowingly and willingly making false or frau  | of the U.S. Code states "a person is guilty of a felony for  |
| best of my knowledge. <u>Title 18, Section 1001</u> knowingly and willingly making false or frau Government."   | of the U.S. Code states "a person is guilty of a felony for  |
| best of my knowledge. Title 18, Section 1001 knowingly and willingly making false or frau Government."  RELEASE: I hereby authorize the release of the requested information.                 | of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States  |
| best of my knowledge. Title 18, Section 1001 knowingly and willingly making false or frau Government."  RELEASE: I hereby authorize the release of the  | of the U.S. Code states "a person is guilty of a felony for  |
| best of my knowledge. Title 18, Section 1001 knowingly and willingly making false or frau Government."  RELEASE: I hereby authorize the release of the requested information.                 | of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States  |
| best of my knowledge. Title 18, Section 1001 knowingly and willingly making false or frau Government."  RELEASE: I hereby authorize the release of the requested information.  Applicant Name | of the U.S. Code states "a person is guilty of a felony for idulent statements to any department of the United States  Print Name of Authorized Representative                           |
| knowingly and willingly making false or frau Government."  RELEASE: I hereby authorize the release of the requested information.  Applicant Name  Applicant Signature                         | Print Name of Authorized Representative  Signature of Authorized Signature   |

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# **VERIFICATION OF FULL-TIME STUDENT STATUS**

(Verification to be completed by School Administration)

| Name of Full-Time Student:  |  |  |
|---|--|--|
| Name of Institution:  |  |  |
| Address of Institution:   |  |  |
|   |  |  |
| Registrar's contact information to verify:                            |  |  |
| Telephone:  |  |  |
| Website/Email Address:  |  |  |
|   |  |  |
| Check applicable box below:   |  |  |
| Referenced individual □ is □ is not a fu                              | ıll-time student in good standing at this institution.   |  |
|   |  |  |
| Number of years remaining to complete De                              | egree or Program:  |  |
| A copy of School's Transcript must be attached with this application. |  |  |
|   |  |  |
|   |  |  |
|   | nformation presented in this certification is true and accurate to the 001 of the U.S. Code states "a person is guilty of a felony for |  |
| knowingly and willingly making false or Government."                  | fraudulent statements to any department of the United States   |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Applicant Signature   | Date   |  |
| Applicant Signature   | Date   |  |
|   |  |  |
| Head of Household Name  |  |  |
|   |  |  |

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# **RECORD OF VERIFICATION/CLARIFICATION**

| APPLICANT INFORMATION         |                                    |   |  |
|-------------------------------|------------------------------------|---|--|
| Name:                         | Ur                                 | nit #:  |  |
| Project Address:              |                                    | City:   |  |
| INFORMATION VERIFIED/CI       | LARIFIED                           |   |  |
| Item Verified/Clarified:   Ir | come Verification Bank Statements  | Tax Returns/W-2s Other:   |  |
| PERSON CONTACTED              |                                    |   |  |
| Name:                         | Title:                             |   |  |
| Company:                      | Email:_                            |   |  |
| Phone: (Work)                 | (Cell)                             | (Home)  |  |
|                               |                                    |   |  |
| my knowledge. Title 18, Secti | on 1001 of the U.S. Code states "a | this certification is true and accurate to the best person is guilty of a <u>felony</u> for knowingly ar ment of the United States Government." |  |
| Name (Print) and Signature of | Person Receiving Verification      | Date and Time   |  |

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# LAND USE PROGRAM APPLICATION PROCESSSING INFORMATION SHEET

In order to facilitate the processing of your application for the Land Use Program, please provide the following required documentation and information (if applicable) by the due date provided.

# Please remember that all adult household members (over 18 years of age) must provide and complete all required forms and documentation.

|       | ` '  |   | stubs for every employer (re | • •                     |
|-------|--|---|------------------------------|-------------------------|
|       | Three (3) months of                          | recent statements for                   | r all bank (checking) accoun | ts                      |
|       | Current statements                           | for Savings, 401K, in\                  | estment accounts, retireme   | nt, stocks, CD's, etc.  |
|       | Life insurance policy                        | / information                           |                              |                         |
|       | Complete copy of co                          | ourt ordered child sup                  | port                         |                         |
|       | Recent copy of awa assistance or other       | ` ' '                                   | assistance, Social Security  | v, TANF/AFDC, general   |
|       | Disability and/or Wo                         | rker's Compensation                     | benefit information          |                         |
|       | Complete signed co                           | py of the last 2 years.                 | Tax returns with W-2s and    | or 1099s                |
|       | If Self-Employed, costatement for the mo     | • | ax returns with Schedule C   | and/or profit and loss  |
|       | Information on real                          | estate ownership                        |                              |                         |
| П     |  | other sources of incon                  | ne and assets                |                         |
|       | gning below, I unde<br>cation will be denied |   | come and assets are not      | initially disclosed, my |
| Signa | ture   | Date                                    | Signature                    | Date                    |
| Signa | ture   | <br>Date                                | <br>Signature                | <br>Date                |

Signature

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# ATTACHMENT A: LAND USE PROGRAM APPLICATION

Checklist of Requirements for each adult household member (over 18 years of age):

For Applicant use ONLY, Do not submit with application package to UFBA

| 1. | Prov         | vide <u>all</u> of the following forms <u>signed</u> by each adult household member over 18 years of age:  |
|----|--------------|--|
|    |              | Tenant Income and Rent Certification Form (TIRC)   |
|    |              | Tenant Income Certification Questionnaire (TIC-Q)  |
|    |              | Applicant and Owner/Authorized Agent Statement Form  |
|    |              | Conflict of Interest Form  |
|    |              | Asset Certification Form   |
|    |              | IRS Form 4506-T  |
| 2. | If <u>em</u> | nployed, provide the following documents:  |
|    |              | Copies of three (3) months consecutive recent pay stubs for every employer   |
|    |              | Signed copies of two (2) most recent income tax returns AND W-2 forms  |
|    |              | Verification of Employment form completed by employer with company stamp or business card attached   |
| 3. | If <u>se</u> | elf-employed, provide the following documents:   |
|    |              | Signed copies of two (2) most recent years' income tax returns with Schedule C (1099 if Applicable)  |
|    |              | Current six (6) month profit and loss statement  |
| 4. | If an        | n adult household member is <u>not employed,</u> provide:  |
|    |              | Certification of Zero Income form  |
| 5. | If an        | adult household member is receiving other benefits, provide:   |
|    |              | Proof of any income (e.g., Social Security, Award Letter, Pension, unemployment checks, child support, alimony Public Assistance, CAPI, TANF/AFDC, Disability and/or Worker's Compensation Benefit Information, General Assistance or other sources of income) |
| 6. | If an        | adult household member is a Full Time Student  |
|    |              | Verification of Full-Time Student status form  |
| 7. |              | n adult has Assets (Checking, Savings, 401k, 403b, IRA, Stocks, Bonds, CD's, Investments ounts etc.)   |
|    |              | Three (3) months of most recent bank statements for all Checking accounts (all pages)  |
|    |              | Current (1) month of most recent bank statements for all Savings, 401k, Investment Accounts, Retirement, Stocks, CD's, etc. accounts (all pages)   |
| 8. | If an        | adult owns Real Estate   |
|    |              | Information on Real Estate Ownership (Fair Market Value and/or Closing Statement)  |

PLEASE NOTE: UFBA will respond within ten (10) business days after a complete application and all documentation are received. Incomplete applications will be denied after five (5) business days from the date notified of the missing documentation. Additional documentation may be requested by the reviewer for final determination. UFBA is not allowed to speak to Applicants; Please do not give our contact information to Applicant. If you have any questions, please call your assigned UFBA reviewer.